



# MADISON COUNTY BOARD OF SUPERVISORS

125 West North Street • Post Office Box 608  
Canton, Mississippi 39046  
601-855-5500 • Facsimile 601-855-5759  
www.madison-co.com

June 6, 2016


District 1 Supervisor Sheila Jones  
District 2 Supervisor Trey Baxter, President  
District 3 Supervisor Gerald Steen  
District 4 Supervisor David Bishop  
District 5 Supervisor Paul Griffin

*Subject: Interim Inventory Control Clerk Appointment*

Dear Sirs,

I, hereby appoint Shelton Vance as Interim Inventory Control Clerk and am requesting that the Madison County Board of Supervisors ratify said appointment. Additionally, I am requesting the authorization of payment for certification training.

Sincerely,



Tony M. Greer  
County Administrator



**REGISTRATION FORM  
2016 CERTIFICATION PROGRAM SEMINAR  
COUNTY PURCHASE, RECEIVING, AND INVENTORY CONTROL CLERKS**

Please return a registration form for each person attending the certification program on or before **Friday, June 10, 2016**. A \$50.00 registration fee (warrants made payable to the Center for Governmental Training & Technology) is required for each participant. Mail your registration form & fee to me at the following address: Sumner Davis, GCD/MSU-ES, Box 9643, Mississippi State, MS 39762.

NAME: Shelton Vance

POSITION: Comptroller

COUNTY: Madison

ADDRESS: PO Box 608  
Canton, MS 39046

TELEPHONE: 601-855-5502

- Payment is enclosed
- Payment is not enclosed but will mailed on \_\_\_\_\_

Please indicate which meeting yo will attend. Remember, if you serve in two separate positions, you must be certified in both. Therefore, you must attend two seminars.

- |                                     |                                  |         |                                         |
|-------------------------------------|----------------------------------|---------|-----------------------------------------|
| <input checked="" type="checkbox"/> | Tuesday, June 15 <sup>th</sup>   | Biloxi  | Gulf Coast Coliseum & Convention Center |
| <input type="checkbox"/>            | Wednesday, July 27 <sup>th</sup> | Oxford  | Oxford Convention Center                |
| <input type="checkbox"/>            | Thursday, July 28 <sup>th</sup>  | Jackson | The Hilton Hotel, County Line Road      |

**REQUIRED CERTIFICATION  
FOR OFFICIALLY-DESIGNATED CLERKS**

The individual named above has been officially designated by the Board of Supervisors in our county as the \_\_\_\_\_ (Purchase Clerk, Receiving Clerk, or Inventory Control Clerk) and must be certified in that position by the State Auditor.

Date of Appointment \_\_\_\_\_